



WATCH THE GAMES FROM THE COMFORT OF OUR RESTAURANT UPSTAIRS CLOSED CIRCUIT TV'S IN OUR BAR ALLOW YOU TO WATCH THE GAMES IN ALL 3 RINKS





#### **GENERAL INFORMATION**

## Minor Mite(ADM, Under 8, Pre-Mite) Major Mite(House League Programs)

→<u>6 Game Guarantee</u>

*4 vs 4, Half Ice - Jamboree Format 2-25 Minute Periods* 

### Squirts, Peewees, & Bantams

→<u>3 Game Guarantee</u>

Must Submit a Certified USA Hockey Roster with your Application

Fee: \$650 Dates: December 20-22, 2019 Tournament Hosting: 34 Teams 6 Minor Mite 6 Major Mite 8 Squirt 8 Peewee 6 Bantam

#### **REGISTRATION ENDS 12/06/2019**

Tournament has met max enrollment since its beginning in 2004

Playing level divisions will close upon maximum team counts being met. Don't miss out and take advantage of the :



# ARCTIC FREEZE APPLICATION

| Arctic Ice Arena, 10700 W. 10   | 60th Street, Orland Par  | k, IL 60467<br>PRINT                     |
|---|--|--|
| Tel 708-403-4231  | Fax 708-403-4248   | PRINT                                    |
| TEAM NAME   |  |  |
| ASSOCIATION   |  |  |
| CONTACT PERSON  |  |  |
| STREET  |  |  |
| CITY  |  |  |
| STATE   | ZIP  |  |
| PHONE -(HOME)   | (CELL)   |  |
| EMAIL   |  |  |
| FAX   |  |  |
| TEAM LEVEL  |  |  |
| FEES:   EARLY BIRD SPECIAL:   AFTER NOVEMBER 23, 2018:  |  |  |
| METHOD OF PAYMENT   |  |  |
| Please indicate the method of paym<br>□CASH □CHECK □CF  | nent :<br>REDIT CARD   | EARLY BIRD                               |
| Amount Enclosed \$  |  | SPECIAL!                                 |
| NOTE: Do not forward cash paymer  |  | Receive \$50 off if                      |
| Make checks payable to: ARCTI<br>Credit Card Users Only:  | C ICE AREINA   | you register before<br>November 22, 2019 |
| Visa MasterCard Discover  | AmEx Exp/  |  |
| Card  |  |  |
|   |  |  |
| Full Name of Cardholder (Please Print)  | Signature of Cardholder  |  |
| Hold Harmless Agreement   |  |  |
| subsidiaries, directors, officers, employe  | es, and all agents from claims, a                                    |  |
| to or by the undersigned person, their participation of such person in this progr   | am. I further agree to indemnify                                     | and save harmless such parties           |
| from claims, actions, damages or demar<br>expenses incurred in defending any sucl<br>full final release of claims for injury and o                          | h claims or actions. I have read                                     | the release and understand this is a     |
| agreement and understand the responsi<br>I also agree that my name and ima<br>films, television broadcasts, and/or in an<br>holder in connection therewith. | bilities I have assumed thereund<br>age may be used in perpetuity in | er.<br>any photographs, motion picture   |
| Print Player Name   | Signature  |  |
| Print Parent/Guardian Name  | Signature  |  |